

**TOWNSHIP OF ROBINSON**  
**PLANNING COMMISSION AGENDA**

**WEDNESDAY, AUGUST 16, 2017**

**7:00 p.m.**

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. MINUTES:**

**Motion to recommend Minutes of May 3, 2017 as submitted.**

**IV. AGENDA**

**ROBINSON SQUARE LAND DEVELOPMENT PLAN  
90 Day Extension.**

**ARBOR TRAIL DRIVE SUBDIVISION  
Information / recommendation.**

**ZIVIC / PLATT LOT LINE REVISION  
Information / recommendation.**

**BRADLEY CENTER SITE PLAN  
Information / recommendation.**

**PENDEL REZONING  
Motion to recommend to advertise.**

**V. OLD BUSINESS**

**VI. NEW BUSINESS**

**VII. CITIZENS COMMENTS**

**VIII. ENGINEER'S REPORT**

**IX. SECRETARY'S REPORT**

**X. TREASURER'S REPORT**

**XI. SOLICITOR'S REPORT**

**XII. VICE-CHAIRMAN'S REPORT**

**XIII. ASST. TO CHAIRMAN'S REPORT**

**XIV. ADJOURNMENT**