

**TOWNSHIP OF ROBINSON**  
**PLANNING COMMISSION AGENDA**

**WEDNESDAY, MARCH 15, 2017**

**7:00 p.m.**

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. MINUTES:**

**Motion to recommend Minutes of February 1, 2017 as submitted.**

**IV. AGENDA**

**FOREST GROVE V.F.D. / PINTAR SUBDIVISION PLAN**  
**Information / recommendation.**

**V. OLD BUSINESS**

**VI. NEW BUSINESS**

**VII. CITIZENS COMMENTS**

**VIII. ENGINEER'S REPORT**

**IX. SECRETARY'S REPORT**

**X. TREASURER'S REPORT**

**XI. SOLICITOR'S REPORT**

**XII. VICE-CHAIRMAN'S REPORT**

**XIII. ASST. TO CHAIRMAN'S REPORT**

**XIV. ADJOURNMENT**

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