

**TOWNSHIP OF ROBINSON  
PLANNING COMMISSION AGENDA**

**WEDNESDAY, OCTOBER 19, 2016**

**7:00 p.m.**

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. MINUTES:**

**Motion to recommend Minutes of September 8, 2016 as submitted.**

**IV. AGENDA**

**MARKS LANDING SUBDIVISION PLAN**

**Information / recommendation.**

**SILVER SUMMIT ESTATES SUBDIVISION PLAN**

**Motion to accept the application.**

**Information / recommendation.**

**SILVER SUMMIT ESTATES SITE PLAN**

**Motion to accept the application.**

**Information / recommendation.**

**PINE HILLS SUBDIVISION PLAN (CABLE PROPERTY)**

**Motion to accept the application.**

**Information / recommendation.**

**V. OLD BUSINESS**

**VI. NEW BUSINESS**

**VII. CITIZENS COMMENTS**

**VIII. ENGINEER'S REPORT**

**IX. SECRETARY'S REPORT**

**X. TREASURER'S REPORT**

**XI. SOLICITOR'S REPORT**

**XII. VICE-CHAIRMAN'S REPORT**

**XIII. ASST. TO CHAIRMAN'S REPORT**

**XIV. ADJOURNMENT**